

THE UNITED STATES OF AMERICA.

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CERTIFICATE
No. 17909

To all to whom these Presents shall come, Greeting:

WHEREAS

Abel Johnson of Van Wert County Ohio

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND**

OFFICE at *Fort Wayne* whereby it appears that full payment has been made by the said

Abel Johnson

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the South East quarter of the South East quarter, of Section three, and the North East quarter of the North East quarter, of Section ten, in Township, twenty seven North, of Range fifteen East, in the District of lands subject to sale at Fort Wayne, Indiana, containing eighty acres

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**

GENERAL, which said tract has been purchased by the said *Abel Johnson*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in

such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto

the said *Abel Johnson*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights,

privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Abel Johnson*

and to *his* heirs and assigns forever.

In Testimony Whereof, I,

Martin Van Buren

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the

SEAL of the **GENERAL LAND OFFICE** to be hereunto affixed.

~~GIVEN~~ under my hand at the **CITY OF WASHINGTON,** the *twentieth* day of *August*

in the Year of our Lord one thousand eight hundred and *thirty eight* and of the

INDEPENDENCE OF THE UNITED STATES the *Sixty* ~~second~~ *third*

BY THE PRESIDENT:

Martin Van Buren

By *M Van Buren* Sec'y.

J. S. Wilson Acting **RECORDER** of the General Land Office.

admission

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U.S.